## **RESOLUTION NO. 2024-14**

A RESOLUTION OF THE TOWN OF GARFIELD WASHINGTON, amending the existing scheduled rate increase.

BE HEREBY RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF GARFIELD, THAT EFFECTIVE JANUARY 1, 2025, THE RATE TO BE CHARGED FOR GARBAGE COLLECTION TO THE OWNER OR OCCUPANT OF EACH OCCUPIED RESIDENCE WITHIN THE TOWN OF GARFIELD, TOGETHER WITH EACH COMMERCIAL OR BUSINESS ESTABLISHMENT THEREIN WHERE GARBAGE IS CREATED OR ACCUMULATED SHALL BE AS FOLLOWS:

a.	Residential	\$42.46
b.	Non-dumpster Commercial	\$63.29
C.	Residential dumpster	\$89.46
d.	Light Commercial dumpster	\$114.90 per dumpster
e.	Heavy Commercial dumpster	\$154.92 per dumpster
f.	Rental Dumpster - 2 yards	\$96.04 per dumpster pick-up
g.	Rental Dumpster – 4 yards	\$190.16 per dumpster pick-up
h.	School Dumpster	\$425.03
ì.	Apartment, hotel, or other multi-residential structures	\$42.46 per residential unit; provided, if there are more than 3 such units in a single structure, the owner may elect to provide a dumpster and be charged at the commercial dumpster rate.
j.	Trailer courts	\$42.46 per trailer or mobile home.
k.	Rental roller cart	\$8.96 per roller cart pick-up
I.	Demolition and construction debris, extraordinary items	double the dump rate charge at the Whitman County landfill (per pound).

- o. Roller carts (replacement)......at actual cost to the town for any damaged roller cart that must be replaced by the town to be paid in advance of receipt of the additional or replacement cart; and

HEREBY BE IT FURTHER RESOLVED THAT any residence to which municipal water service is being provided at a given time shall be considered to be an "occupied residence" for the purpose of this Section. Also, for the purposes of this Section, the term "Light Commercial" dumpster shall mean a dumpster which contains an average of 150 lbs. of refuse per week, and "Heavy Commercial" shall mean a dumpster containing an average of more than 150 lbs per week. Such averages shall be determined by the Town on a periodic basis.

PASSED BY THE TOWN COUNCIL THIS 20th DAY OF NOVEMBER 2024.

TOWN COUNCIL:

APPROVED:

ATTEST:

aff, Mayor

DonNell Ellsworth, Clerk/Treasurer