

## 2022 Garfield Food Pantry

### Distribution Dates

**Location:** American Legion Hall, 211 E. Main Street, Garfield Washington 99130

**Heartfelt thanks to our Sponsor:** Council on Aging and Human Services, to our supplier: Second Harvest, and to our wonderful volunteers.

**Service Areas:** State of Washington Residents-We follow CDC guidelines

There is no financial requirement for receiving commodities from our Pantry. No questions are asked concerning your need. The only thing required is an address within the service areas listed. You will be asked how many people live at your address, and their ages, to determine what your distribution will consist of. All employees are volunteers. All product are provided by Second Harvest in Spokane, by the Whitman County on Aging, and occasional donations. Volunteers have no control over what items or quantities will be available. The distribution service is for pickup or delivery while COVID restrictions apply, the ability to deliver can change at any moment, you must contact Garfield Food Pantry at [garfieldfoodpantry@gmail.com](mailto:garfieldfoodpantry@gmail.com)

If picking up for an additional party, you **must** provide a written note from the additional party certifying that you are authorized to pick up commodities for them. The note must be original and a new one for each time the pantry is open.

**Point of Contact:** Garfield Food Pantry [garfieldfoodpantry@gmail.com](mailto:garfieldfoodpantry@gmail.com)

We are currently working on our website and making changes.

| <u>Month</u> | <u>Truck Delivery</u> | <u>Pantry Distribution (3pm to 6pm)</u> |
|--------------|-----------------------|---|
| January      | 25 <sup>th</sup>      | 27 <sup>th</sup>                        |
| February     | 22 <sup>nd</sup>      | 24 <sup>th</sup>                        |
| March        | 29 <sup>th</sup>      | 31 <sup>st</sup>                        |
| April        | 26 <sup>th</sup>      | 28 <sup>th</sup>                        |
| May          | 24 <sup>th</sup>      | 26 <sup>th</sup>                        |
| June         | 28 <sup>th</sup>      | 30 <sup>th</sup>                        |
| July         | 26 <sup>th</sup>      | 28 <sup>th</sup>                        |
| August       | 23 <sup>rd</sup>      | 25 <sup>th</sup>                        |
| September    | 27 <sup>th</sup>      | 29 <sup>th</sup>                        |
| October      | 25 <sup>th</sup>      | 27 <sup>th</sup>                        |
| November     | 15 <sup>th</sup>      | 17 <sup>th</sup> subject to change      |
| December     | 20 <sup>th</sup>      | 22 <sup>nd</sup> subject to change      |